## Mono Basin Regional Planning Advisory Committee

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### **AGENDA**

# Wednesday, November 13, 2013 6:30 P.M.

### Lee Vining Community Center

\*Agenda items may not be taken in order, agenda item times are estimated.

1.	<u>6:30pm</u>	Call to order Pledge of allegiance
2.	10 minutes	Public comment for items not listed on the agenda (Speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.)
3.	5 minutes	Review minutes: October 9, 2013
<ul><li>4.</li><li>5.</li><li>6.</li></ul>	20 minutes	Supervisor's Report (Tim Alpers) Chairman's Report Members' Report
7.	30 minutes	Update on the BLM Environmental Assessment for the Mono City Emergency Road and the County's next steps (staff)
8.	20 minutes	Discuss recommendation to County staff for seasonal plowing of the Lundy Lake Road, maximizing recreational use and other values in the context of the Mono Basin Community Plan
9.	10 minutes	Review changes and provide input on the draft Regional Transportation Plan (RTP), Communication Chapter policies, and Mono Basin policies (staff)
10.	10 minutes	Information items and provide direction to staff (Planning)  a. Report of development activities in Mono Basin b. Other
11. 12.		Schedule next regular meeting: Wednesday, December 11, 2013 Adjourn

**NOTE:** The mailing list for this RPAC includes many recipients who may no longer be interested. In an effort to reduce postage costs, we request that recipients sign up for email "newsletters" on our website: <a href="mailto:monocounty.ca.gov">monocounty.ca.gov</a> / email subscriptions / select RPAC from list. If you wish to continue receiving postal mailings, please notify us at 760-924-1800 or PO Box 347, Mammoth Lakes, CA 93546 so we can maintain your name on the mailing list. At the end of 2013, all other names will be deleted.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1812 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

#### **RPAC Members**